



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

THE
CATHOLIC LAYMAN.

VOL. VII.

JANUARY TO DECEMBER,

1858.

DUBLIN:
PUBLISHED BY WILLIAM CURRY AND CO.,
9, UPPER SACKVILLE-STREET.
LONDON: WERTHEIM AND MACINTOSH,
24, PATERNOSTER-ROW.

CONTENTS.

JANUARY.

	Page.
The Ancient Churches—No. II.—Church of Africa ..	1
The Religion of our Fathers—By General V. de Gaja ..	3
The Names of Jesus and Mary ..	4
The Annals of the Inquisition, A.D. 1608 ..	6
Signs of the Times—Is the world about to progress or retrograde? ..	7
CORRESPONDENCE:	
Veron's Rule of Catholic Faith—By Mr. C. H. Collette ..	8
On the Supremacy of the Pope—By William Geraghty, M.D. ..	8
What is Tradition?—By Dan Carthy ..	10

FEBRUARY.

Polycarp ..	13
Private Judgment ..	14
The Unanimity of Spain ..	15
Reply of the Bishop of Ossory to the Memorialists at Kilkenny ..	17
A Day in the Dungeons of the Inquisition at Rome—By Rev. Alexander R. C. Dallas ..	18
The Earl of Carlisle and the Most Rev. Dr. Cullen—Religious animosity and penal laws ..	19
Candid Roman Catholic Criticism on the CATHOLIC LAYMAN ..	20
CORRESPONDENCE:	
On the Supremacy of St. Peter—By William Geraghty, M.D. ..	20
Keenan's Catechism in Kilpatrick—By Denis Gasteen ..	22

MARCH.

Exclusive Salvation ..	25
St. Jerome ..	26
Church of the Fathers of the Fathers ..	27
The Precedency of Rome ..	28
Religion of Pictures—No. II. ..	29
Valentine's Enchanted Circle ..	30
The New Jubilee ..	31
CORRESPONDENCE:	
On Private Judgment—By A Catholic Layman ..	32
The Rule of Catholic Faith—What is it?—By C. H. Collette ..	33
"This is my body"—By C. C. ..	34
The Holy Fathers acknowledge the Supremacy of St. Peter; and that the Church or the Foundation never fails—By William Geraghty, M.D. ..	34
Supremacy of Peter—By William Geraghty, M.D. ..	35
On the Law of Fictitious—By Pat Gallagher ..	35

APRIL.

The Ancient Churches. No. III.—The Council of Chalcedon ..	37
The "Indelible Character" of Holy Orders ..	38
How the Fathers have been treated in the Church of Rome—No. I. ..	39
Ecclesiastical Miracles ..	41
Editorial Trials and Lamentations—The <i>Tablet</i> on the wrongs of Ireland ..	43
The Pope "en grand gala"—The Ceremonies of the Holy Week at Tuam ..	44
CORRESPONDENCE:	
The Rule of Catholic Faith—What is it?—[Veron on Indulgences]—By C. H. Collette ..	44
The Holy Fathers acknowledge the Supremacy of St. Peter; and that the Church or the Foundation never fails—By William Geraghty, M.D. ..	45
Charge against the CATHOLIC LAYMAN—By William Geraghty, M.D. ..	46
Pope Victor and St. Irenaeus ..	46
The Fathers and the Grandfathers—By Dan Carthy ..	47

MAY.

	Page.
What every Christian must Know and Do. 2nd edition, revised ..	49
How did Pope Leo and his successors deal with the 28th Canon of the Council of Chalcedon? ..	50
How the Fathers have been treated in the Church of Rome—No II.—St. Chrysostom ..	52
The "Indelible Character" of Holy Orders—No. II. ..	53
The lost Madonna—Image Worship in Italy ..	54
The <i>Rambler</i> on Bread and Butter Catholics ..	55
Winchester Pamphlets—No. I. ..	55
CORRESPONDENCE:	
What every Christian ought to know vindicated ..	57
The Rule of Catholic Faith—What is it?—By C. H. Collette ..	57
St. Cyprian and the CATHOLIC LAYMAN—By William Geraghty, M.D. ..	58
Collier, the Highwayman—By Pat Murray, of Westmeath ..	59

JUNE.

How the Fathers have been treated in the Church of Rome—No. III. ..	61
The See of Peter—No. VIII. ..	62
Ecclesiastical Miracles—No. II. Dr. Newman's Lives of the English Saints ..	63
The Curiosities of Romanism—No. I. ..	64
On the Worship of Relics ..	65
The Mission of the Laity. The <i>Rambler</i> ..	66
CORRESPONDENCE:	
On the CATHOLIC LAYMAN's objections from the Council of Chalcedon—By William Geraghty, M.D. ..	69
On the Holy Scapular—By Dan Carthy ..	70
Modern Miracles—By Viator ..	71

JULY.

Usages of the Ancient Church with respect to the Eucharist ..	73
The Lugo di Garda and Infallibility ..	74
The Estatica of Youghal; or, Why have we no Miracles in Ireland? ..	74
On the title of Universal Bishop ..	77
Curiosities of Romanism—No. II. ..	78
The Pope's last Encyclical Letter ..	79
CORRESPONDENCE:	
The Fathers & the CATHOLIC LAYMAN—By William Geraghty, M.D. ..	80
On the name of St. Peter in the Holy Scriptures—By T. M. ..	83
Confession and Absolution in Gweedore—By A. Gweedore Man ..	83

AUGUST.

Vigilantius ..	85
Liberality of Pope Gregory VII. ..	86
Practices of the Ancient Church with respect to the Eucharist—No. II. ..	87
Attrition and Contrition ..	88
How Cardinal Wiseman's Incense is made ..	89
The Curiosities of Romanism—No. III. Baptism ..	90
Are the principles of the <i>Tablet</i> compatible with the English constitution? ..	91
CORRESPONDENCE:	
What St. Cyprian thought of St. Peter's and the Pope's Supremacy—By W. Geraghty, M.D. ..	92
Is the Roman Catholic religion in the Bible—By Dan Carthy ..	95

SEPTEMBER.

	Page.
Undesigned Testimonies of the Fathers against the Corruptions of the Church of Rome ..	97
Hymn to St. Anne—"The Grandmother of God!!!" ..	98
The Most Rev. Dr. Cullen's last Pastoral on the Assumption of the Virgin Mary ..	99
The Sacrifice in the Mass—Debate in the Council of Trent, 21st July, 1562 ..	100
The Curiosities of Romanism—No. IV. ..	102
CARDINAL WISEMAN in Ireland. What is a Cardinal? ..	103
CORRESPONDENCE:	
The Holy Fathers acknowledge the Pope's Supremacy—By W. Geraghty, M.D. ..	105
On the Mass—By A Plain Protestant ..	106
The Glories of Mary—By Dan Carthy ..	107

OCTOBER.

Vigilantius.—No. II. ..	109
St. Cyprian and his opinions ..	110
Who wishes to keep up Religious Persecution? ..	112
Infidelity on the Continent—Testimony of John Baptist Von Hirscher ..	113
Cardinal Wiseman's Sermon in Marlborough-street, Dublin, September 5, 1868 ..	114
How Cardinals Fast—Banquet at Dundalk, Friday, Sept. 3 ..	115
Important Memorial of Bohemian Clergy to Archbishop Von Rauscher ..	116
Another French Miracle! or La Salette in the Pyrenees ..	117
CORRESPONDENCE:	
On St. Paul's Visit to St. Peter—Gal. 1, 18—By R. H. B. ..	117
The Holy Fathers acknowledge the Pope's Supremacy—By W. Geraghty, M.D. ..	117
St. Peter's Inheritance and Peter's Chair—By C. J. M. ..	119
On Sacramental Wafers—By T. E. ..	119

NOVEMBER.

St. Basil ..	121
Why are we Protestants? ..	122
The Canons of Sardica and Appeals to Rome ..	124
The Sacrifice in the Mass and Transubstantiation ..	126
Pope Pius IX. and the Rights of Parents ..	127
The Cardinal's Fast ..	128
The Sacrifice of the Mass—continued ..	128
CORRESPONDENCE:	
Do the Holy Fathers acknowledge the Pope's Supremacy? — By W. Geraghty, M.D. ..	129
Peter's Inheritance and Peter's Chair—By C. H. Collette ..	131
Cardinal Wiseman's Scholarship—By X. Y. Z. ..	131
Fasting <i>versus</i> abstinence—By A. H. ..	131

DECEMBER.

St. Augustine ..	133
Curiosities of Romanism—No. V.—The Mass ..	135
The Sale of Masses ..	136
St. Cyprian died a Martyr out of the Communion of Rome ..	138
The See of Peter (concluded)—No. IX. ..	139
A Peep into Spain in the 11th Century—Pope Gregory VII. and the Mozarabic Missal ..	140
Farewell Address to our Readers ..	141
What we have Proved ..	143
CORRESPONDENCE:	
Do the Holy Fathers of the first five centuries prove the Pope's Supremacy? — By W. Geraghty, M.D. ..	144
Lorenzo Benoni ..	147
Dispensations—By T. E. ..	147
Where is the Barrier at which St. Peter sits? — By R. H. O. ..	147
The Glories of Mary—By E. M. H. ..	14
Pat Dolan's Farewell Letter on going to Canada ..	148

INDEX TO VOLUME VII.

Page.	Page.	Page.
ABSTINENCE <i>versus</i> fasting ..	131	Errors , they, therefore, found a ready acceptance ..
Africa , Church of, independent of Rome in St. Cyprian's time ..	1	God, notwithstanding, raised champions to protest ..
also in St. Augustine's time ..	2	against them ..
unsuccessful attempt of Pope Zozimus to reduce it to subjection ..	3	Vigilantius, in 5th century, protested against rise and progress of monastic institutions and saint-worship ..
Allegiance of Roman Catholics a divided one ..	91	refusal of the cup to the laity became general shortly before first Council of Constance ..
Annals of the Inquisition ..	6	indulgences, origin of, admitted by Cajetan and Fisher to be uncertain ..
names of 137 persons, and their offences, brought before it in 1608 ..	6	purgatory, origin of, admitted by Fisher to be uncertain ..
Apollinaris , a degraded presbyter of the Church of Africa ..	2	no indulgences thought of till purgatory invented ..
unsuccessful attempt of Pope Zozimus to force him on the Church of Africa ..	3	Estatics of Youghal ..
Assumption of Blessed Virgin ..		Eucharist, practice of the ancient Church ..
Doctor Cullen's pastoral on ..	99	it forbade catechumens being present ..
no authority in Scripture that her body was taken up into heaven ..	99	Rome requires and invites all to be present ..
first mentioned in the 10th century ..	103	ancient Church required all present to communicate ..
Attrition , Roman Catholic doctrine of, as recent as the Council of Trent ..	88	St. Chrysostom denounces those who left ..
involves nothing but fear of God and of hell ..	88	it required them to communicate in both kinds ..
contrition involves a love of God and grief at having offended God ..	88	it permitted laymen to take home the Eucharist ..
attrition with penance and absolution sufficient for the justification of the sinner, according to Council of Trent ..	88	this inconsistent with the notion that the elements contained the body of Christ ..
it exalts the efficacy of penance ..	88	they applied the elements for catafalques ..
it corrupts the doctrine of repentance at its source ..	89	they employed the consecrated wine as ink ..
religion of Christ is a religion of love and not of fear ..	90	they burned the Eucharist with dead bodies ..
Pascal's description of it ..	89	they used loaf bread and not unleavened bread ..
Augustine , St., condemns the worship of pictures and sepulchres great weight attached by the Church to his opinions in matters of controversy ..	123	they administered the Eucharist to infants ..
born in Africa, A.D. 254 ..	123	Exclusive salvation, dogma of, in Church of Rome ..
in early life embraced the Manichean heresy ..	123	held without proof, and uncharitable ..
goes to Rome, A.D. 383, and thence to Milan ..	123	dogma naturally leads men to employ temporal punishment to repress erroneous opinions ..
attends the lecture of Ambrose, then Bishop ..	123	term " <i>miscreant</i> " used to describe a believer in false doctrine ..
difficulties raised on the Scriptures by the Manichees resolved ..	124	editor of CATHOLIC LAYMAN devoted by Roman controversialists to hell fire for ever ..
the (Roman Catholic) objection respecting the inspiration of the Scriptures presented to him ..	124	Rome seeks to frighten people out of their religious convictions by this dogma ..
he declares it to be a doubt not worthy to be attended to ..	124	Roman Catholics obliged to admit the possible salvation of Protestants ..
declares the Scriptures to be the appointed means of knowing and seeking God ..	124	Dr. Newman admits that supernatural grace is communicated outside the Church ..
his deliverance from temptations of the flesh by reading St. Paul's Epistles ..	124	Instances Howard, Fry, &c., &c. ..
ordained presbyter by Valerian, Bishop of Hippo, A.D. 391 ..	124	Expurgatory index ..
ordained Bishop of Hippo, A.D. 395 ..	124	Fast by a cardinal and 200 priests on a Friday ..
his apology for Pope Zozimus' mistake respecting Celestius ..	124	fasting <i>versus</i> abstinence ..
plainly inconsistent with the notion of the Pope's infallibility ..	124	black fast in France during Lent—By E. T. ..
declares that a mediator between God and man must have the nature of both ..	124	dispensations sold for ..
his most celebrated works ..	124	if a poor man confessed he flavoured his potatoes with bacon it would be declared a mortal sin ..
his death amidst scenes of violence and blood, A.D. 430 ..	124	yet the priests may feast on all the delicacies which the sea produces, and cooks can make palatable ..
his authority in favour of the Jansenists ..	124	it is a mortal sin to eat a beefsteak on Friday ..
BAPTISM , Roman Ritual respecting ..	79	it is a venial sin to steal one ..
may be administered by any person, even an unbeliever ..	79	Fathers , our, religion of ..
ceremonies of, in the Church of Rome ..	99	how far it is our duty to die in it ..
benediction of the salt ..	90	not without some inquiry whether it be true ..
exorcism of the infant ..	91	otherwise Christians would have continued to this day Jews and idolators ..
anointing with spittle ..	91	our own ancestors professed the Druidical religion which of our forefathers' religion is it that we change in becoming Protestants? Roman Catholics return to the religion of their earlier forefathers ..
Church of Rome claims jurisdiction over all the baptised ..	79	4
case of the Jew, Mortara, baptised surreptitiously ..	127	religion of the fathers of the fathers in apostolic times ..
torn by the inquisitors from his parents without redress ..	127	those of the first three centuries appealed to in vain by Church of Rome ..
Popes when appealed to says the Inquisition did right this a necessary consequence of the Romish doctrine of baptism ..	127	the doctrines of Church of Rome not found in them ..
Barrier at which St. Peter sits—by R. H. O. ..	128	fortunate for Church of Rome that they are too bulky for general circulation ..
Basil , St., born at Cesarea, A.D. 326 ..	128	if the fathers could be circulated freely they would be denounced like the Bible ..
consecrated Archbishop of Cesarea ..	121	the doctrine of development invented to account for their silence ..
his eloquence compared with Demosthenes by Erasmus ..	121	the fathers badly treated by Church of Rome ..
tries to make peace in the Church respecting the Arian controversy ..	121	frauds practised in translating the fathers ..
his letters to the Bishops of Italy and Gaul ..	121	St. Augustine mutilated on transubstantiation ..
urges them to send messengers to visit and console them ..	122	passage suppressed, and Peter Martyr accused of forgery ..
no trace of a recognition of the supremacy of Rome ..	122	pages cancelled in Bigot's edition ..
appeals to him to interfere as an impartial stranger if the Pope were supreme judge of controversy this would not be so ..	122	the passages found and fraud exposed ..
addresses letters to Bishop of Pontus, &c., far stronger addresses one as considering himself the head of the universal Church ..	122	undesigned testimony of, to corruptions of Church of Rome ..
the Pope and Italian bishops send no succour for 13 years, whilst Arian heresy was raging ..	122	against transubstantiation ..
he appeals to St. Athanasius as "head of all" ..	122	Irenaeus, St. Cyprian, Tertullian, and Justin Martyr ..
Bohemian clergy, 507 in number, memorial of ..	116	against worship of images ..
reveals the extent of infidelity in the Church of Rome ..	116	Justin M. Tyr., Irenaeus, and Origen ..
speaks of the morality of the priests as universally doubted ..	117	against prayers in an unknown tongue ..
marriage of the clergy demanded as the only cure ..	117	Origen ..
zeal at Christmas and slackness at summer time ..	55	GERAGHTY , Dr., letters of ..
superiorism practised by Roman Catholics in England ..	55	on supremacy of the Pope ..
Breviary , lie in ..	35	on the acknowledgment of, by the Fathers 45, 105, 107, 120
CARDINAL 's fast, at Dundalk, on Friday ..	115	his charge against CATHOLIC LAYMAN ..
Tablet says Friday is not a fast day ..	123	on St. Cyprian ..
difference between fasting and abstinence ..	131	on the Fathers as against the CATHOLIC LAYMAN ..
Carthage , Church of, independent of Rome in St. Cyprian's time ..	1	Grandmother of God—St. Anne of Brittany ..
in time of St. Augustine ..	1	title absurd and blasphemous ..
refused command of Pope Zozimus to restore a degrated presbyter ..	2	no greater absurdity than to call the Virgin Mary mother of God ..
Catholic faith, rule of ..	33, 57	the immaculate conception of St. Anne seems as necessary a consequence as that of the Virgin Mary ..
Catholic Layman , enlarged circulation of ..	8	St. Bernard foresaw this consequence long since ..
reached 16,250 copies ..	142	Gregory the 7th, Pope ..
charge of Dr. Geraghty against ..	46	his liberality to a Mahomedan king ..
answer to ..	46	concedes to him the right to nominate Christian Bishops ..
farewell to our readers ..	141	Hildebrand concedes to an infidel that exclusive salvation is not confined to Church of Rome ..
grateful acknowledgment to its editor ..	143	he made no such concessions to his fellow Christians ..
what it has proved ..	143	dogma of, an instrument of power rather than an article of faith ..
as to the Church ..	143	40
the infallibility ..	143	Gweedore, confession and absolution in ..
the supremacy ..	143	18
the rule of faith ..	143	IMAGES no longer capable of protecting people ..
tradition ..	143	35
		riot near Rome, on suspicion that priests stole a Madonna ..
		20
		Incense, how manufactured ..
		Father Thomas's recipe for ..
		Indulgences, Mr. Collette on ..
		Infidelity of Church of Rome proved by a vicious circle ..
		it is curiously confined to theology ..
		Infidelity, tendency to promote ..
		whether Protestantism has a greater tendency or the faith of the Church of Rome ..
		testimony of the Roman Catholic Doctor, Hirscher ..
		he says enlightened Roman Catholics ridicule its fundamental doctrines ..

	Page		Page	Page	
priests in Bohemia speak to same effect..	116	Mortara, J-w boy, baptised surreptitiously in Italy	127	Purgatory, Church of Rome cannot tell whether there is any	
Inquisition, dark annals of ..	6	torn by inquisition from its parents ..	127	fire in it ..	29
names and offices of 137 persons brought before it, A.D. 168	6	apostol to the Pope ..	127	by her pictures she says there is ..	30
eruelties in Spain ..	15	Pope decides the inquisition did right ..	127	RAMBLER, its complaint of bread and butter Roman Catholics	
a peep into the dungeons of, at Rome ..	18	they say the child becomes dead and lost to its	128	in England ..	
Irenaeus, his undesignated testimony aga. not transubstantiation	97	parents ..	128	sooperism introduced by Roman Catholics there ..	
against worshiping of images ..	98	neither the parents nor the child consented to the	128	variable success of ..	
and Pope Victor ..	46	baptism ..	128	Recipe for incense ..	
JANSENISTS, great controversy with the Jesuits respecting mystery	134	a necessary consequence of the Romish doctrine as	128	Religion of the Fathers ..	
of divine grace ..	134	to baptism ..	128	of pictures ..	
five propositions expressed in the language of St. Chrysostom and St. Augustine declared heretical	135	the "Uairis" defends this outrage, as not unfair	128	Rome, supremacy of, denied by Church of Carthage in age of	
Jerome, St., brief history of ..	135	proselytism ..	128	St. Cyprian ..	
baptized at Rome ..	16	Pope Zozimus's attempt to substitute the canons of	3	early precedence of Rome not disputed ..	
travels and retires to a Syrian desert ..	26	Sa dicit for ..	3	its pre-eminence as the capital of the empire naturally	
returns to Antioch when Arian schisms prevailed ..	26	trick discovered ..	3	secured its bishop an early primacy ..	
his letter to Damasus, Bishop at Rome ..	27	Novelties of the Romish Church, origin of some obscure	85	Jerusalem, the mother of all the Churches, founded	
does not acknowledge any spiritual authority over	27	but fact of their recent introduction certain	85	by St. Peter ..	
the Church ..	27	many crept in little by little ..	85	yet subject to the jurisdiction of Cæsar because	
affirms that all Bishops are of the same excellency as	27	pictures introduced into churches about the close of	85	low in temporal power ..	
the Bishop of Rome ..	27	fourth century ..	86	St. Cyprian admits the precedence of Rome ..	
Jubilees, origin of, A.D. 1303 ..	27	Numbers, argument from, fallacious ..	86	but he repudiated its supremacy ..	
originally held once in a century ..	31	how unanimity obtained in Spain ..	15	SALVATION, exclusive, in Church of Rome ..	
profitable business to the lodging keepers at Rome ..	31	ORDERS, Holy, dispute between Protestants and Church of	15	Sardica, partial synod of ..	
repeated every 50 years ..	31	Rome about ..	38	Pope Zozimus tried to palm its decrees as canons of	
now about every 6th year ..	31	Protestants regard them as an office to which men	38	great Council of Nice ..	
that of Pope Plus IX ..	31	appointed ..	38	trick discovered by African Bishops at the Council	
treasure-house of spiritual grace kept shut in Ireland	31	Church of Rome says it is a character indebibly	38	of Carthage ..	
and England six months longer than in Italy ..	31	marked on the individual ..	38	rejected by St. Augustine and them as spurious ..	
harder terms in Ireland ..	31	priests degraded for immorality still retain their	38	account of this Council of Sardica ..	
why should poor Paddy be debarred from his dipping	31	orders in all their virtue ..	39	not a general council at all ..	
and cheese more than John Bull ..	31	Council of Trent accuses those who say once a priest	39	Souperism, how it is practised by Roman Catholics in England	
Justin Martyr, testimony of, against transubstantiation	97	ever a laic ..	39	bread and butter Protestants ..	
against worship of images ..	97	its catechism says that orders conferred on infants	39	Spain, Church of Rome in ..	
KERNAN's Catechism, how it fares in Kilpatrick ..	22	or insane persons impress this character ..	39	horrors and cruelties by which dissent extinguished	
Kilkenny, Irish Church Missions in ..	17	retained, though possessor becomes a schismatic or	39	there ..	
Bishop of Osbry's reply to memorial about	17	heretic ..	39	Roman worship not introduced there till end of 11th	
LAGO DI GARDA, interesting account of, by Dr. Wylie ..	74	he possesses all the virtue of his office, and can	39	century ..	
memories of the celebrated Council of Trent ..	74	effect transubstantiation as well as the best ..	39	had its own Mozarabic liturgy ..	
Legends, Romish, possibility of their truth not denied	13	though no longer a minister of Christ, he is of	39	Alphonso VI. tries to substitute Roman Missal ..	
not generally credited by intelligent Roman Catholics ..	13	Church of Rome ..	39	trial by duel whether Roman or Mozarabic rituals	
Polycarp's history does not contain any mention of	13	valid and effectual, even when employed against God	39	most acceptable to God ..	
miracle ..	13	himself ..	53	champion of Roman ritual worsted in mortal combat	
MARY, name of, prominence given to, in Church of Rome ..	13	St. Cyprian denies this ..	53	ordeal of fire next resorted to at instance of the	
this done to the disparagement of that of Jesus ..	4	first general Council of Constantinople denies it ..	53	Queen ..	
Glories of, by Dan Carthy ..	4	essential to the system of the Church of Rome ..	53	Roman Missal consumed ..	
Glories of, by E. M. H. ..	106	domina exalts the power of the ministry ..	53	Roman Missal introduced only into new churches ..	
the 6 in's are already recommended as intercessors	147	makes them stand in position of gods on the earth ..	53	where was the living Judge of controversy, the Pope?	
with her ..	147	Osby, Bishop of, his answer to memorialists of Kilkenny, respecting Irish Church Missions ..	53	Supremacy of Bishop of Rome, how dealt with by the Council	
Mass, sacrifice of, arguments in favour of, at Council of Trent ..	147	PAT DOLAN his farewell on going to Canada ..	17	of Chalcedon ..	
views contended for by the Portuguese theologians	100	PRESSECUTION, religious, who wishes to keep it up ..	148	denied by Church of Carthage in Cyprian's time ..	
all the ancient Fathers agree that the Eucharist is a	100	address from English peers, bishops, and laymen to	112	Pope Z. tries to assert it by false canons ..	
sacrifice ..	101	Swedish ambassador in London ..	112	what St. Cyprian thought of it ..	
Protestant divines admit this ..	101	remonstrates against persecutions of Roman Catholics	112	Tertullian denies its descent on Peter's successors ..	
customary to begin all Christian worship with an	101	on account of their religion ..	112	how it gained belief and acceptance ..	
offering ..	101	Peter, St., his name not always mentioned in Scripture first	101	early precedence of Rome not disputed ..	
this was held on the a'ar, and so called sacrifice ..	101	value of the fact whether he was Bishop of Rome at	101	It's greatness as the capital of the empire naturally	
St. Paul and St. Augustine speak of the sacrifice as	101	all ..	101	secured its Bishops a precedence ..	
an offering presented by the people ..	101	if not, the Popes cannot be his successors ..	101	but most strongly repudiates the supremacy or super-	
the Roman missal also speaks of it ..	101	Tertullian denies that his authority descended to	101	rior authority ..	
the Church of Rome makes the sacrifice to begin after	101	other bishops ..	101	Dr. Graghty's letters on ..	
the consecration of the elements ..	101	he was prominent as a teacher, and not as a ruler ..	101	supremacy of the Queen not a spiritual authority ..	
the off'ring or sacrifice is not from themselves, or	101	he first preached the Gosp'l to the Jews ..	101	Father L'viny on ..	
of anything belonging to them ..	101	also to the Gentiles, in case of Cornelius ..	101	the Popes of Rome themselves have protested against	
this is contrary to the nature of a sacrifice that it	101	after this the Bish'e history mentions him no more ..	101	the title of universal Bishop ..	
should not be of our own ..	101	his apostleship to the Gentiles thenceforward was	101	they thought assumption of such a title by Patriarch	
wherefore is the Lord's Body brought down from	101	transferred to St. Paul ..	101	of Constantinople bespeaks unseemly pride ..	
Heaven, and then sent back again ..	101	St. Paul's visit to St. Peter ..	101	Pope Pelagius II. called it a profane appellation ..	
Christ's intercession must be as efficacious in Heaven	101	St. Paul does not speak of him as of peculiar autho-	101	Pope Gregory the Great called it a new, profane,	
as when brought down ..	101	rity ..	101	and blasphemous title ..	
it requires the performance of about twenty distinct	101	the authority exercised by the Apostles was in com-	101	he says the universal priest is the precursor of Anti-	
miracles to accomplish it ..	101	mon ..	101	christ ..	
when the elements see corrupt on a fresh miracle is	101	St. Peter subject to the general authority as others	101	the monaster, Phocas, conferred this title of universal	
required ..	101	reproved by St. Paul on one occasion ..	101	Bishop on Pope Boniface III. ..	
so when it is eaten by a morsel or falls into the fire	101	Peter's inheritance and Peter's chair ..	110	TABLET, on the wrongs of Catholics ..	
if true transubstantiation takes place, why is Christ's	101	Pictures introduced into Churches about close of fourth century	110	admits their grievances are few and trifling ..	
body sold by the priests for money ..	101	condemned by Epiphanius, as contrary to Scriptures ..	110	Tertullian denies the authority of St. Peter descended to other	
is not this doing again what Judas did ..	101	condemned by St. Augustine ..	110	Bishops ..	
Church of Rome asserts that the Mass is the stulte	101	religion of ..	110	Tradition, authority of ..	
sacrifice as was made on Calvary ..	101	representation of Purgatory more dogmatic than the	110	St. Cyprian repudiates, unless derived from the Gos-	
yet it does not suffice to ensure release of a single	101	Councils of the Church ..	110	pels or Epistles ..	
soul from Purgatory ..	101	Pligrimages to Croagh Patick ..	110	what it is, by Dan Carthy ..	
cannot be of infinite value if sold for half a crown ..	101	justified by English priests, as likely to do good ..	110	Transubstantiation, see Mass ..	
applied to procure a take of herrings or the cure of	101	Dr. O'Carthu's (an Irish priest) opinion of them ..	110	curious speculations it gives rise to ..	
a sick cow ..	101	well-worshipping a Druidical superstition ..	110	Tuan, holy week in ..	
can the most stupendous miracle of their religion be	101	traced to heathenism ..	110	UNANIMITY of the Church of Rome ..	
performed for such ignoble purposes ..	101	do they cleanse from sin ..	110	how enforced in Spain ..	
unfavourable position of the poor man in comparison	101	imperial, attributed to the place ..	110	fallacy of the argument from numbers ..	
with the rich in regard to masses ..	101	refuses at Smyrna to acknowledge the Emperor	110	VALENTIAN, enchanted circle of ..	
it is finite because it requires repetition to accom-	101	as lord, or offer sacrifice ..	110	Vigilius, the Protestant of 6th century ..	
plish its purpose ..	101	martyrdom of ..	110	vis a Martin of Tours, founder of monasteries in	
because when divided among several it loses its	101	in his touching prayer makes no allusion to Virgin	110	France ..	
effect ..	101	May ..	110	description of his ravings about angels and devils ..	
how Thomas Aquinas tries to distinguish sale of	101	14(k)	110	visits St. Paulinus at Nola ..	
masses from simony ..	101	probately made a Bishop by St. John ..	110	finds him in introducing pictures and saint worship ..	
priest c'n offer but one per day ..	101	undertakes a journey to Rome ..	110	visits St. J'rome, who calls him the holy presbyter ..	
he sometimes contrived to be paid twice over for	101	meets Anicetus, Bishop of Rome, on terms of per-	110	visits the Waldensian stronghold ..	
that one ..	101	fect equality ..	110	publishes a treatise against the monastic system ..	
contrivances of double-faced masses and dry masses	101	refuses at Smyrna to acknowledge the Emperor	110	Virgin Mary, remarkable change of tone respecting, in Church	
effects of masses divided between different purchasers	101	as lord, or offer sacrifice ..	110	of Rome ..	
masses said beforehand with blanks for the intention	101	martyrdom of ..	110	Council of Trent declared we may use her interces-	
the Mass Exchange at Florence ..	101	in his touching prayer makes no allusion to Virgin	110	sion ..	
curious extract from Lorenzo Benoni ..	101	May ..	110	modern development says we must ..	
fixed tariff, by Council of Trent ..	101	14(k)	110	her name declared sweet, that of Jesus bitter ..	
how the Portuguese priests undersold the Irish	101	probately made a Bishop by St. John ..	110	Mary made Queen of Mercy, Jesus King of Justice ..	
prie ts ..	101	undertakes a journey to Rome ..	110	WAFERS, when used in the sacrament, not to be broken ..	
Papal decree fixing a minimum charge ..	101	meets Anicetus, Bishop of Rome, on terms of per-	110	Winchester pamphlets ..	
stringent rule, "no money, no mass," its application	101	fect equality ..	110	Wiseman, Cardinal, first appearance of a Cardinal in Ireland	
to papars ..	101	14(k)	110	for 210 years ..	
can confessors impose masses to bring grist to their	101	banquet at Ballinasloe, Queen's health omitted ..	110	banquet at Dunda k, where Queen's supremacy swal-	
own mill ..	101	banquet at Dundas, where Queen's supremacy swal-	110	lowed by same men ..	
Loyola prohibited the Jesuits from taking payment	101	14(k)	110	his sermon at Maribor high-street chapel ..	
for masses ..	101	14(k)	110	altogether about the Virgin Mary ..	
what if prayers were sold for money? ..	101	33	110	St. Paul's sermons were altogether about Christ	
if transubstantiation be true, is it lawful to turn such	101	14(k)	110	crucified ..	
a miracle into a source of money profit ..	101	14(k)	110	Dr. Wiseman told the people that Mary was sole	
Miracles, variety of opinions respecting cessation of miracles in	101	14(k)	110	witness to the mystery of incarnation ..	
the Church ..	101	14(k)	110	that Joseph was not aware of it till she revealed it	
Church of Rome denies the cessation ..	101	14(k)	110	to him ..	
Dr. Newman's defence of ecclesiastical miracles ..	101	14(k)	110	but Scripture tells us the angel revealed it to Joseph	
his refutation of his own arguments elsewhere ..	101	14(k)	110	the voice from heaven revealed it to the Apostles ..	
he admits the miracles of Scripture are simple and	101	14(k)	110	the Cardinal's scholarship at fault ..	
majestic ..	101	14(k)	110	convicted of ignorance and literary dishonesty ..	
those of Rome wild and romantic ..	42	14(k)	110	the Cardinal's fast with 200 priests of a Friday ..	
visions of Virgin Mary in France ..	42	14(k)	110	Worship, Roman Catholic, in Rome ..	
why so difficult to get up miracles in Ireland ..	117	14(k)	110	in Tuan ..	
does a free press make exposure more probable ..	74	14(k)	110	44	
the Youghal miracle put to the proof ..	74	14(k)	110	YOGHAL, Father Foley's alleged miracle at ..	
Father Scully declared the affair a gross fraud ..	76	14(k)	110	brought to the proof, and found to be a fraud ..	
	76	14(k)	110	Father Scully declared it a gross fraud ..	